

Care, Capacity, Capability

public sc

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass) Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

Transfer Certificate

Admission No: 1110

Serial No: 392

Name of Pupil 1.

Monther's Name 2.

Father's / Guardian's Name 3.

Date of Birth (in Christian Era)

According to Admission Register

Figures

Words

SECOND OF MARCH TWO THOUSAND ONE

Nationality 5.

Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC

Date of first Admission in the School with Class 7.

Class in which the pupil last studied 8.

School/Board Annual examination last taken

10. Whether failed, if so, once/twice in the same class

11. Subject Studied

12. Whether qualified or promotion to the higher class if so, to which class in Figures & words

13. Month upto which the pupil has paid school dues

14. Any fee concession availed of if so

15. Total No. of working days 16. Total No . of working days present/td>

17. Whether NCC Cadet/Boy Scout/Girl Guide(detail may

be given)

18. Game played or extra-curricular activities in which the

pupil usually took part(mention achivement level therein)

19. General Conduct

20. Date of Application for Certificate 21. Date of Issue of Certificate

22. Reason for leaving the school

: SHRUTI MISHRA

MRS ANITA MISHRA

MR PRASANNA KUMAR MISHRA

: 02-Mar-2001

: INDIAN

: NO

12-Mar-2016- Class XI

XII

XII - PASS CBSE

NO

ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY, PHYSICAL

EDUCATION

: YES

Mar 2018

NO

250

186

N.A.

FOOTBALL, VOLLEYBALL & YOGA

GOOD

26-May-2018

: 26-May-2018

COMPLETION OF SCHOOL TENURE

Duna Signature of

Class Teacher

Checked By

(Full Name & Designation)

